

# The Triduum

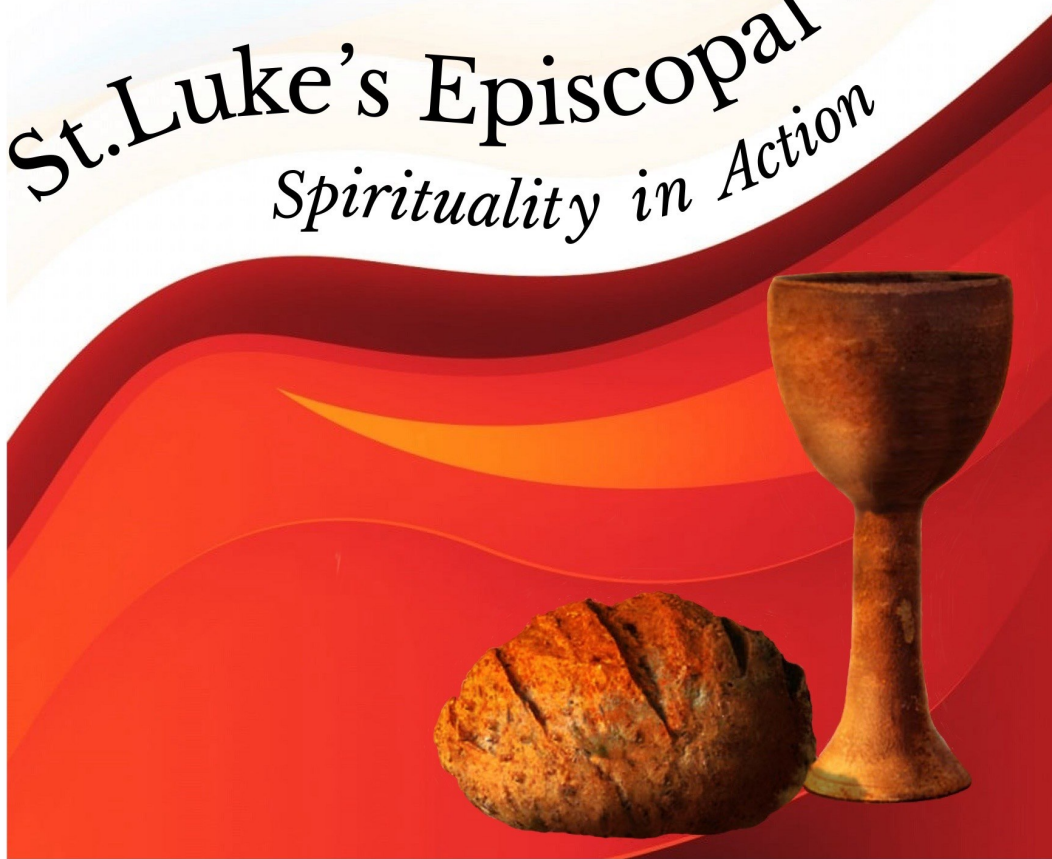


Maundy Thursday

28 March 2024 at 6:30 PM

St. Luke's Episcopal Church

*Spirituality in Action*





## The Word of God

This time during the prelude is a period of transition into experiencing the liturgy. Please refrain from conversation and remember to silence your phones before the service, so that those in the space and those joining online via livestream can enjoy the music and prepare to worship together.

Prelude      Samai Hicaz

Göksel Baktagir (b. 1966)

Ahmed Tofic, Violin, Beau Bothwell, Oud

Please stand at the sound of the chime.

## The Opening Acclamation

Presider      Blessed be the God of our salvation;

Assembly      who bears our burdens and forgives our sins.

“I come with joy to meet my Lord”

Land of Rest

*Unison or harmony*

The musical score is written for five voices (1-5) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with five staves (1-5) and a piano accompaniment line. The lyrics are written below the vocal staves. The music is in a key with one flat (B-flat) and a common time signature. The tempo is marked 'Unison or harmony'. The lyrics are: 1 I come with joy to meet my Lord, for - 2 I come with Chris - tians far and near to 3 As Christ breaks bread and bids us share, each 4 And thus with joy we meet our Lord. His 5 To - geth - er met, to - geth - er bound, we'll 1 giv - en, loved, and free, in awe and won - der 2 find, as all are fed, the new com - mu - ni - 3 proud di - vi - sion ends. That love that made us 4 pres - ence, al - ways near, is in such friend - ship 5 go our dif - ferent ways, and as his peo - ple 1 to re - call his life laid down for me. 2 ty of love in Christ's com - mun - ion bread. 3 makes us one, and stran - gers now are friends. 4 bet - ter known: we see, and praise him here. 5 in the world, we'll live and speak his praise.

## The Collect of the Day

*Presider*     The Lord be with you.

*Assembly*   And also with you.

*Presider*     Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Assembly*     Amen.

The Lessons                      *Please be seated.*

The First Lesson

Exodus 12:1-14

*Lector*        A reading from the *Book of Exodus*.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt

that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

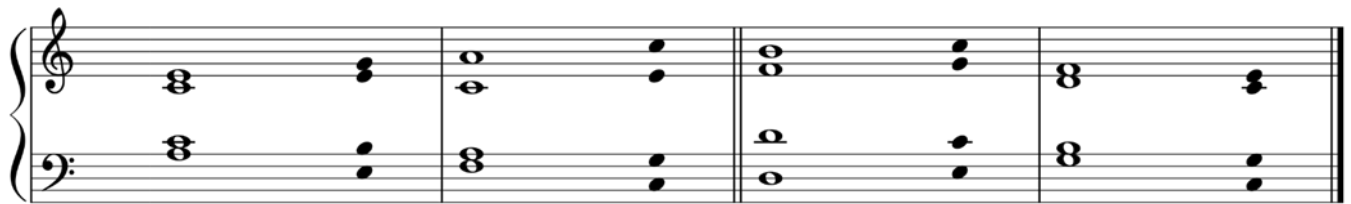
The Word of the Lord.

Assembly Thanks be to God.

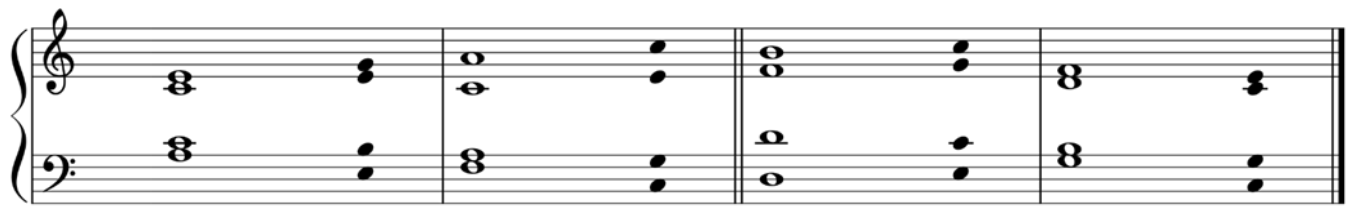
A Portion of the Psalter

Psalm 116:1, 10-17

All singing:



- I I love the Lord, because he has heard the  
voice of my suppli / cation, \*  
because he has inclined his ear to me  
whenever I called up / on him.
- 10 How shall I re / pay the Lord \*  
for all the good things he has / done for me?
- 11 I will lift up the cup of sal / vation \*  
and call upon the name of the / Lord.
- 12 I will fulfill my / vows to the Lord \*  
in the presence of all his / people.
- 13 Precious in the / sight of the Lord \*  
is the death of his / servants.
- 14 O Lord, I am your / servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my / bonds.



- 15 I will offer you the sacrifice of thanks / giving \*  
and call upon the name of the / Lord.
- 16 I will fulfill my / vows to the Lord \*  
in the presence of all his / people,
- (2nd half) 17 In the courts of the / Lord's house, \*  
in the midst of you, O Jerusalem. Halle / lujah!

Psalm tone by Karl Schrock (b. 1948)

## The Second Lesson

I Corinthians 11:23-26

Lector A reading from *The First Letter of Paul to the Corinthians*.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Assembly Thanks be to God.

"Thou, who at thy first Eucharist didst pray"

Song 1

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to John.  
*Assembly*    Glory to you, Lord Christ.

*Deacon*      Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.



When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Assembly Praise to you, Lord Christ.

The Homily

*Please be seated.*

The Rev. Micheal G. Hueschen

The Foot Washing

*You are encouraged to participate in the foot washing by both having your feet washed and washing others' feet. In this way we enact Christ's new commandment to us, that we love one another.*

*There is also an Icon station. You are welcome to come forward, one at a time to gaze at the Foot Washing Icon and imagine Jesus washing your feet. You will be blessed with a light sprinkling of Holy Water. You are welcome to do this whether or not you participate in the washing of feet.*

Hymn at Foot Washing

*Please join in singing “Jesu, Jesu, fill us with your love,” as found on the next page.*

*Chorus*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
 2 Neigh-bors are rich and poor, neigh-bors are black and  
 3 These are the ones we should serve, these are the ones we should  
 4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
 white, neigh-bors are near - by and far a - way.  
 love. All are neigh-bors to us and you.  
 slaves; this is the way we should live with you.

## The Prayers of the People

**Deacon** Almighty God, your creative Word made flesh, Jesus Christ, taught us that when we care for the least of our brothers and sisters, we embody Christ today; give us that will to be the servant of others as Jesus was the servant of all, who gave up life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever.

**Assembly** Holy God, hear our prayer.

**Intercessor** On this night, Jesus prayed for the disciples to be one. We pray for the unity of the Church.

**Assembly** Holy God, hear our prayer.

**Intercessor** On this night, Jesus prayed for those who would believe through the apostles' testimony. We pray for the mission of the Church.

Assembly    Holy God, hear our prayer.

Deacon      On this night, Jesus commanded disciples then and now to love one another, yet suffered rejection. We pray for all who are cast aside or not cherished.

Assembly    Holy God, hear our prayer.

Intercessor    On this night, Jesus was condemned by those in authority. We pray for the leaders of the world and the people of all nations.

Assembly    Holy God, hear our prayer.

Intercessor    On this night, Jesus was abandoned and betrayed. We pray for those who are sick, suffering, or addicted, and for those in any need or trouble.

Assembly    Holy God, hear our prayer.

Deacon      We pray to you also for the forgiveness of our sins.

*A period of silence is kept.*

Assembly    Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

Presider      Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Assembly    Amen.

The Exchange of Peace      *Please stand.*

Presider      The Peace of the Lord be always with you.

Assembly    And also with you.

*Members of the Assembly may greet one another in the name of Christ.*

## Offertory

Words and Music by Helen Kemp (1918-2015)  
Sung by The St. Luke's Children's Choir

Now Jesus went into the garden, the garden of Gethsemane.  
The olive tree bent over him, and heard him sadly pray:  
"Dear God, your Son is sorrowful, but knows your way is best.  
Let love take hold of me! Help me to be bold and free to do your will,  
To do your will, to do your will and rest.

## Eucharist Prayer A

Presider Assembly

The Lord be with you. And al - so with you.

Presider Assembly

Lift up your hearts. We lift them to the Lord.

Presider

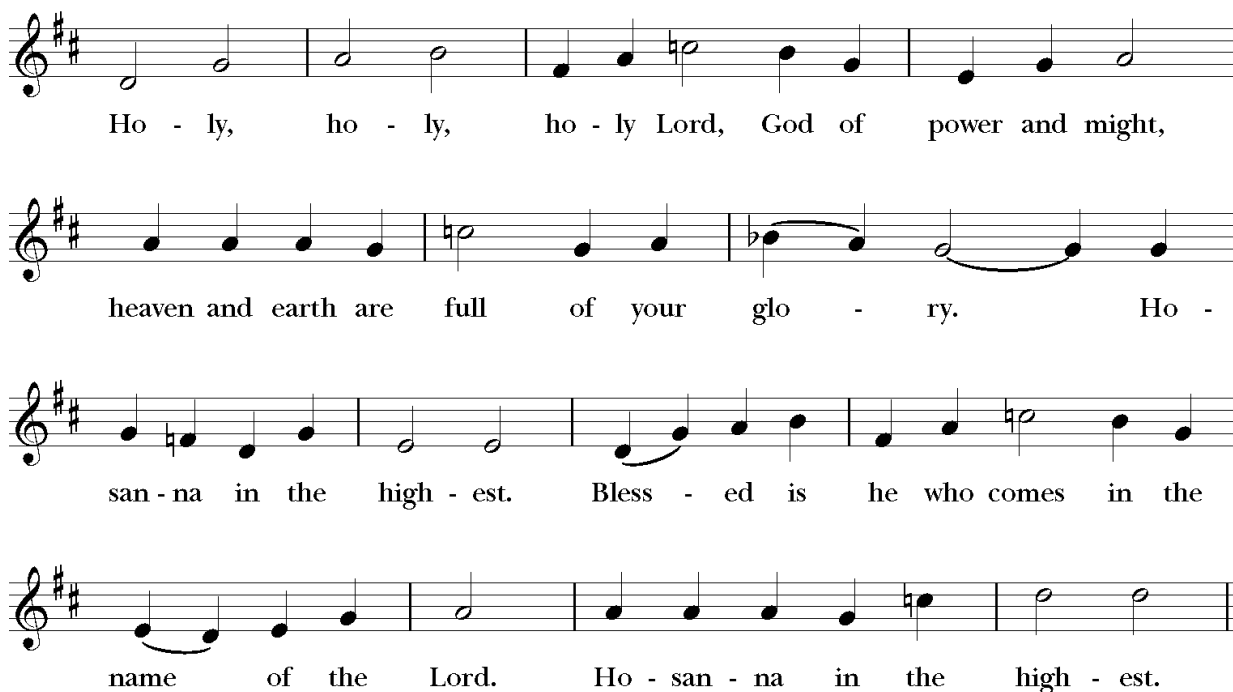
Let us give thanks to the Lord our God.

Assembly

It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Please stand or kneel.*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Deacon*      Therefore we proclaim the mystery of faith:

*Assembly* Christ has died. Christ is risen. Christ will come again.

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## The Lord's Prayer

*Deacon* And now, as our Savior As our Savior Christ has taught us,  
we are bold to say,

Assembly     Our Father, who art in heaven, hallowed be thy Name,  
                   thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
                   as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For this in the kingdom, and the power, and the glory,  
                   For ever and ever. Amen.

## The Breaking of the Bread

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

The musical score is written on four staves in G major (one sharp). The melody is simple, using quarter and half notes. The lyrics are written below the staves, with hyphens indicating syllables across notes. The piece concludes with a double bar line.

## The Invitation to Communion

*Presider* The Gifts of God for the People of God.  
*Deacon* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## Assembly

One is ho - ly, One is Lord: Je - sus Christ,  
to the glo - ry of God the Fa - ther. A - men.

The musical score is written on two systems, each with a grand staff (treble and bass clef). The key signature has one flat (F major or D minor). The melody is simple, using quarter and eighth notes. The lyrics are written below the staves, with hyphens indicating syllables across notes. The piece concludes with a double bar line.

*Holy Communion is available to all baptized Christians  
regardless of age or denomination.*

*If you are not baptized but desire a deeper relationship with Jesus Christ,  
you are welcome to receive Holy Communion.*

*If you do receive Holy Communion,  
please make yourself known to one of the clergy after today's liturgy.  
Our clergy would be happy to work with you to deepen your relationship to Christ.*

### Music during Communion

*He Came Singing Love*

Geoff Weaver (b. 1943)  
Sung by The St. Luke's Choir

He came singing love, and he lived singing love.  
He died singing love.  
He arose in silence.  
For the love to go on we must make it our song:  
You and I be the singers.

He came singing faith, and he lived singing faith.  
He died singing faith.  
He arose in silence.  
For the faith to go on we must make it our song:  
You and I be the singers.

He came singing hope, and he lived singing hope.  
He died singing hope.  
He arose in silence.  
For the hope to go on we must make it our song:  
You and I be the singers.

He came singing peace, and he lived singing peace.  
He died singing peace.  
He arose in silence.  
For the peace to go on we must make it our song:  
You and I be the singers.



1 When Je - sus died to save us, a word, an act he  
was the Word that spake it, he took the bread and

gave us; and still that that word is spo - ken,  
brake it, and what that Word did make it,

and still the bread is bro - ken. 2 He  
I do be - lieve and take it.

Final Ending

The Prayer after Communion.

Presider

Let us pray.

Assembly

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work  
you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

Stripping and Washing the Altar

Please kneel.

Anaa l-Umm ul-Haziina • I am the Mourning Mother

أنا الأم الحزينة و ما من يُعزِّيها

*Anal-umm ul-hazeena wa maa man yu'aziihaa*

I am the mourning mother, with no one to console her

Antiphon

فَلْيَكُنْ مَوْتُ ابْنِكَ حَيَاةً لِطَالِبِيهَا

*Fal-yakuun mowtubnikii Hayaatan li Taalibiihaa*

For your son's death shall be a new life for those who seek it

أُمُّ يَسُوعَ قَدَ بَكَتْ فَأَبَكَتْ نَاطِرِيهَا

*Ummu yasuu' qad bakat fa abkat naadhriihaa*

The mother of Jesus wept, causing those watching her to weep

Antiphon

لَهْفِي عَلَى أُمَّةٍ قَتَلَتْ رَاعِيَهَا

*laha fii 'alaa ummatin qatalat raa'iihaa*

I yearn for a nation that killed its shepherd

Antiphon

نَاحَ الْحَمَامُ عَلَى تَشْتُّتِ أَهَالِيهَا

*naaH ul-Hamaamu 'alaa tashattut ahaaliihaa*

The dove coos a lament over the scattering of its peoples

Antiphon

عَذَارَى أُورُشَلِيمَ تَبْكِي عَلَى بَنِيهَا

*adhaaraa urushaliim tabakii 'alaa baniihaa*

Maidens of Jerusalem weep for their sons

Antiphon

تَعَالَوْا إِلَى مَرْيَمَ أُمِّهِ نُعْزِّيَهَا

*ta'aalaw ilaa maryam ummihi nu'aziihaa*

Let us go to Mary, his mother, and console her

Antiphon

Traditional Eastern Sacred Chants for Holy Week, as performed by Fairouz

arr. Anna and Beau Bothwell

The St. Luke's Choir

Anna Swank Bothwell, soloist

Beau Bothwell, oud

Ahmed Tofic, violin

*Please depart in silence.*

## Copyrights and Permissions

*Samai Hicaz*. Göksel Baktagir (b. 1966). Permission to perform and broadcast granted by the composer.

“I come with joy to meet my Lord” Words: Brian A. Wren (b. 1936); Text: © 1971, 1995, Hope Publishing Company.  
Music: *Land of Rest*, American folk melody. Permission to reprint and podcast OneLicense #A-723320.

The Holy Eucharist, *Kyrie Eleison*. Music: From *New Plainsong*; David Hurd (b. 1950). © 1981 GIA Publications, Inc.  
Permission to reprint and podcast under OneLicense #A723320..

Psalm 116 music: Psalm tone by Karl Schrock 2021, used with permission.

“Thou who at thy first Eucharist didst pray” Words: William Harry Turton (1856-1938); Text: © 1985, Hymns Ancient & Modern. Music: *Song I*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958); Permission to reprint and podcast under OneLicense #A723320.

“Jesu, Jesu, fill us with your love” Words: Ghanian; tr. Thomas Colvin (b. 1925), alt. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Text and music © 1969, Hope Publishing Co. Permission to reprint and podcast under OneLicense #A723320.

*A Lenten Love Song*. Words and Music by Helen Kemp (1918-2015) ; Permission to perform and broadcast granted by the publisher, Choristers Guild .

*Sursum Corda: Lift up your hearts* (Holy Eucharist II) (S120) - Church Pension. Music - ©1985 Church Publishing, Inc.  
Permission to reprint and podcast under OneLicense #A723320.

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* (S 131). Music: Gerald R. Near (b. 1942) ©1982 Church Publishing, Inc  
Permission to reprint and podcast under OneLicense.net #A-723320.

Conclusion of Eucharistic Prayer & Amen. Setting © 1985, Church Pension. Permission to podcast and reprint under OneLicense.net #A-723320.

The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*. Music: From *New Plainsong*; David Hurd (b. 1950) © 1981 GIA Publications, Inc.. Permission to reprint and podcast under OneLicense.net #A-723320.

*He came singing love*. Geoff Weaver (b. 1943). Hope Publishing. Permission to reprint and podcast under OneLicense #A723320.

“When Jesus died to save us” Permission to reprint and podcast under OneLicense #A723320. Text: St. 1, F. Bland Tucker (1895-1984); st. 2 att. to John Donne (1573-1631) Music: *Tucker*, David Hurd (b. 1950). Text: St. 1, © The Church Pension Fund. Music © 1985, G.I.A. Publications, Inc.

*Anaa l--Umm ul-Haziina* (I am the Mourning Mother). Trad. Eastern Holy Week., in the public domain.

## Liturgical Resources

*The Book of Common Prayer*, 1979

### *Enriching Our Worship* 1

Supplemental Liturgical Materials prepared by the Standing Liturgical Commission  
(New York: Church Publishing, 1998).

Unless otherwise indicated, scripture quotations are from the *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

