

The Commemoration of All Faithful Departed

November 2, 2022
6:30 in the Evening



St. Luke's Episcopal Church
Spirituality in Action

The Holy Eucharist on All Souls' Day

The Word of God

Prelude *Nocturne in C Minor, Posthumous*

Frederic Chopin (1810 - 1849)

The Opening Acclamation

Please stand at the sound of the chime.

Presider Blessed be the one, holy, and living God.

Assembly Glory to God for ever and ever.

Please join in singing the hymn 662, "Abide with me," as found below.



1 A - bid e with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bid e:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

The Collect of the Day

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

Creator of all, we pray for those we love, but see no longer:
 Grant them your peace; let light perpetual shine upon them;
 and, in your loving wisdom and gracious power, work in them
 and us the divine purpose of your perfect will; through Jesus
 Christ, who rose from the dead that we might share your life.

Assembly Amen.

The Lessons *Please be seated.*

Lector A reading from *The Book of Wisdom*.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

A Portion of the Psalter

Intoned by the Choir

Psalm 130

Choir

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well
the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss,
O Lord, who could stand?
- 3 For there is forgiveness with you;
therefore you shall be feared.

- 4 I wait for the Lord; my soul waits for him;
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.
- 6 O Israel, wait for the Lord,
for with the Lord there is mercy;
- 7 With him there is plenteous redemption,
and he shall redeem Israel from all their sins

The Second Reading

I Thessalonians 4:13-18

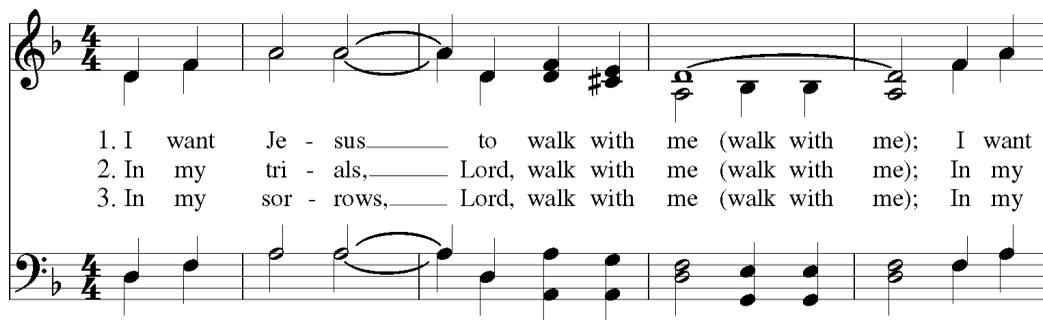
Lector A reading from *The First Letter to the Thessalonians*.

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

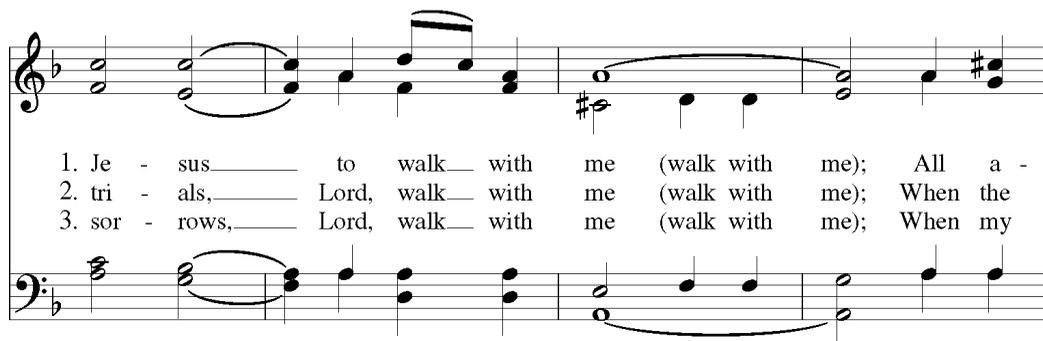
Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

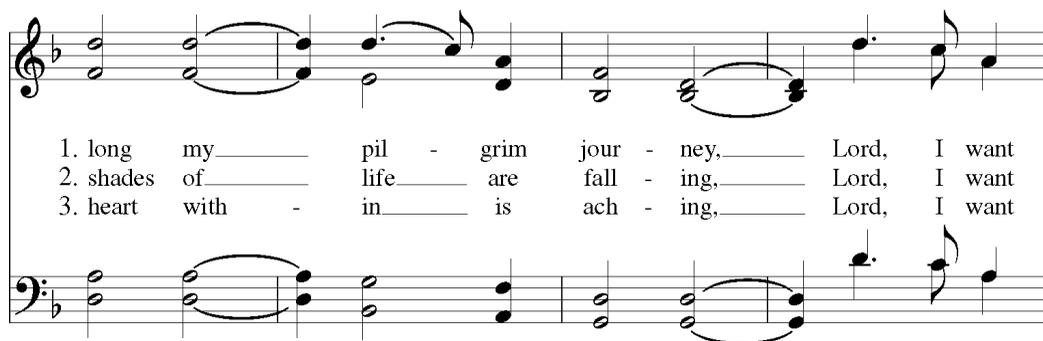
Please stand and join in singing "I want Jesus to walk with me."



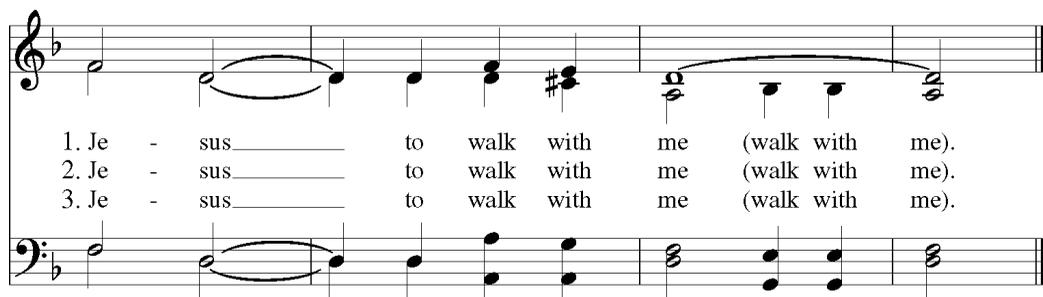
1. I want Je - sus_____ to walk with me (walk with me); I want
2. In my tri - als,_____ Lord, walk with me (walk with me); In my
3. In my sor - rows,_____ Lord, walk with me (walk with me); In my



1. Je - sus_____ to walk_____ with me (walk with me); All a -
2. tri - als,_____ Lord, walk_____ with me (walk with me); When the
3. sor - rows,_____ Lord, walk_____ with me (walk with me); When my



1. long my_____ pil - grim jour - ney,_____ Lord, I want
2. shades of_____ life_____ are fall - ing,_____ Lord, I want
3. heart with - in_____ is ach - ing,_____ Lord, I want



1. Je - sus_____ to walk with me (walk with me).
2. Je - sus_____ to walk with me (walk with me).
3. Je - sus_____ to walk with me (walk with me).

Deacon The Holy Gospel of our Lord Jesus Christ
according to John.

Assembly Glory to you, Lord Christ.

Deacon Very truly, I tell you, anyone who hears my word and believes
him who sent me has eternal life, and does not come under
judgement, but has passed from death to life.

‘Very truly, I tell you, the hour is coming, and is now here,
when the dead will hear the voice of the Son of God, and
those who hear will live. For just as the Father has life in
himself, so he has granted the Son also to have life in
himself; and he has given him authority to execute judgement,
because he is the Son of Man.

Assembly The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily *Please be seated.* The Rev. Dr. Randall R. Warren

The Prayers of the People

The Presider invites members of the Assembly to write the names of departed loved ones on pieces of paper. The papers are folded and brought to a bowl at the front of the church. After the People have placed the names of the Departed in the bowl, the Presider says

Presider In our Hebrew scriptures, dynamic events occur when God
remembers people.
God remembered Noah and the flood waters dried.
God remembered Rachel and Hannah. They bore children.

God remembered the covenant with Abraham, Isaac, and
Jacob, setting their children free from bondage in Egypt.
God remembered Jesus and he burst from the tomb.
We love and remember those who have died.
God remembers them too.

Deacon In the rising of the sun and its going down,
Assembly We remember them.

Deacon At the blowing of the wind and in the chill of Winter,
Assembly We remember them.

Deacon At the opening of buds and in the rebirth of Spring,
Assembly We remember them.

Deacon At the blueness of the skies and in the warmth of Summer,
Assembly We remember them.

Deacon At the rustling of leaves and the beauty of Autumn,
Assembly We remember them.

Deacon At the beginning of the year and when it ends,
Assembly We remember them.

Deacon When we are weary and in need of strength,
Assembly We remember them.

Deacon When we are lost and sick at heart,
Assembly We remember them.

Deacon When we have joys we yearn to share,
Assembly We remember them.

Deacon When we have decisions that are difficult to make,
Assembly We remember them.

Deacon We remember those whom we love but see no longer.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Presider adds a a proper preface, continuing through the following

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All join in singing the following:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues, giving voice to this prayer which we are all praying in our hearts and minds.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Deacon

Therefore, according to his command, O Father

Assembly

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

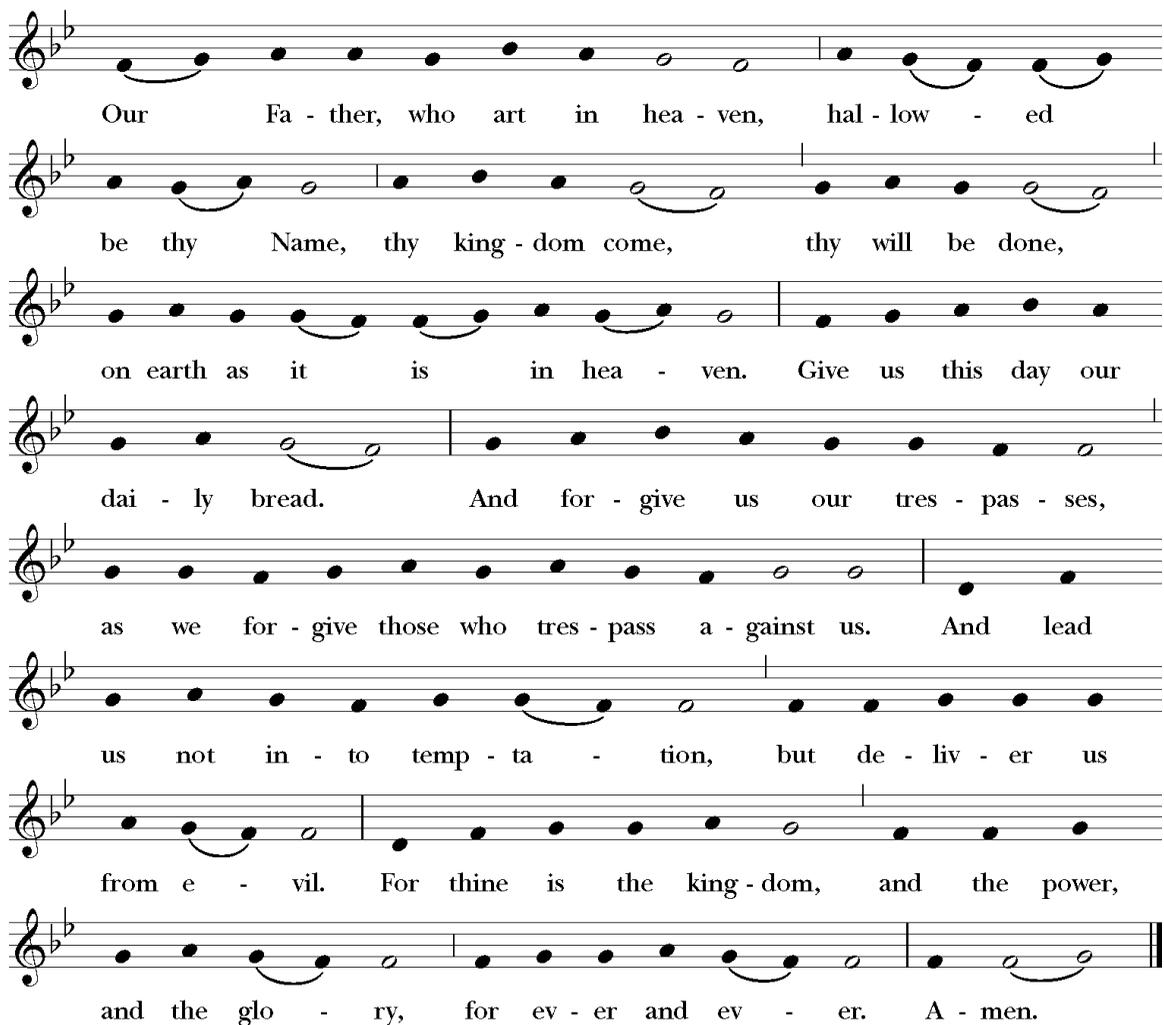


The Lord's Prayer

Deacon

And now, as our Savior Christ has taught us,
we are bold to sing,

Assembly



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
Assembly Therefore let us keep the feast. Alleluia.

The Invitation to Holy Communion

Presider The Gifts of God for the People of God.
Deacon Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

Holy Communion is open to all Baptized Christians, regardless of denomination. Holy Communion is also open to anyone desiring a deeper relationship to Jesus Christ, regardless of baptism.

Communion Music

Thou Knowest, Lord, the Secrets of Our Hearts

Henry Purcell (1659 - 1695)
Sung by St. Luke's Choir

Thou knowest, Lord, the secrets of our hearts;
Shut not, shut not Thy merciful ear unto our prayer;
But spare us, Lord, spare us, Lord most holy,
O God, O God most mighty;
O holy and most merciful Savior,
Thou most worthy Judge eternal,
Suffer us not, suffer us not
At our last hour, for any pains of death,
For any pains of death to fall,
To fall from Thee. Amen.

Please join in singing the hymn 645, “The King of Love my shepherd is,” to the as found on the next page.



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

The Postcommunion Prayer

Presider Let us pray.

Assembly Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your

heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

Announcements *Please be seated.*

The Festival Blessing *Please stand and make your responses with gusto.*

Presider The Lord bless you and keep you.

Assembly Amen.

Presider The Lord make his face to shine upon you, and be gracious to you.

Assembly Amen.

Presider The Lord lift up his countenance upon you, and give you peace.

Assembly Amen.

Presider The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. Amen.

Please join in singing the hymn 624, “Jerusalem the golden,” as found on the next page.

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
 2 They stand, those halls of Zi - on all ju - bi - lant with song,
 3 There is the throne of Da - vid; and there, from care re - leased,
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - y an an - gel, and all the mar - tyr throng:
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

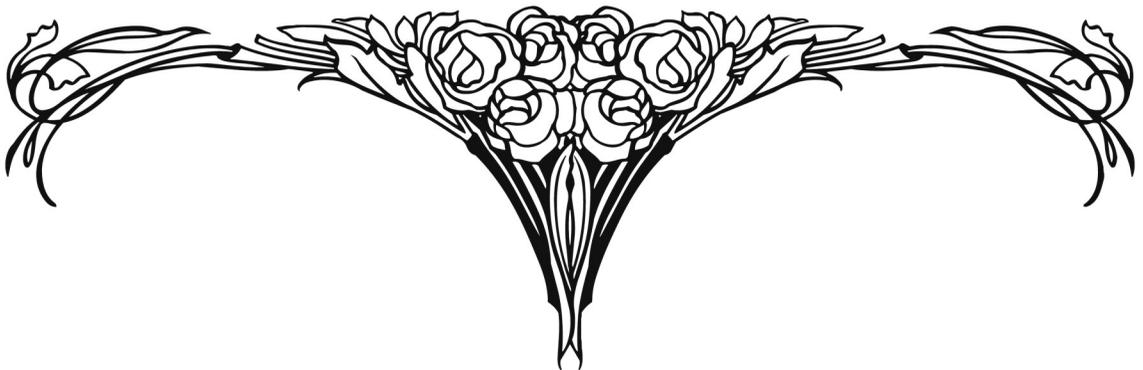
I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

Postlude

For all the Saints

Wilbur Held (1914-2015)



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St. Anne. Craig Sellar Lang (1891 - 1971) Permission to reprint and podcast under OneLicense #A723320.

Sursum Corda: Lift up your hearts (Holy Eucharist II) (S120). Music - ©1985 Church Publishing, Inc. Permission to reprint and podcast under OneLicense #A723320.

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*. Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937—2010) Tune: adapt. by Richard Proulx; © 1985, 1989, 2010, GIA Publications, Inc. Permission to reprint and podcast under OneLicense.net #A-723320.

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The Lord’s Prayer S-119 Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Music - ©1985 Church Publishing, Inc. Permission to reprint and podcast under OneLicense #A723320.

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“Jerusalem the golden” Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866). alt. St. 4, *Hymns Ancient and Modern*, 1861. Music: *Ewing*, Alexander Ewing (1830-1895). This hymn is in The Public Domain.

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Liturgical Resources

The Book of Common Prayer, 1979

Enriching Our Worship I

Supplemental Liturgical Materials prepared by the Standing Liturgical Commission (New York: Church Publishing, 1998).



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